# Prince Hall Grand Chapter Order of the Eastern Star and

Rite of Adoption for the State of South Carolina and Jurisdiction

# One-Hundred Fifteenth Annual Communication

The Masonic Temple 2324 Gervais Street Columbia, SC 29202

"We've Come This Far by Faith: Uniting in Faith, Love, Peace and Unity"



July 15 – 17, 2024

#### **Elected Officers**

Sister Mary M. Ennis

Brother Jermaine C. Nowline, 33°

Sister Blanchie J. James

Brother Clyde J. Gore, 33°

Sister Artonya C. Scott

Sister Tamiquia T. Simon

Grand Worthy Matron

Grand Worthy Patron

Grand Associate Matron

Grand Associate Patron

Grand Treasurer

Grand Secretary

Sister Ella McGee Grand Conductress

Sister LaShunda LaBoard Grand Associate Conductress

The Honorable Victor C. Major, 33° 27th Most Worshipful Grand Master of SC



#### **Those On Whose Shoulders We Stand**

Sister Linda O. Neal Brother Reginald Scott

Immediate Past Grand Matron Immediate Past Grand Patron

Sister Joyce M. Durant Brother Fred Herriott, 33°

Past Grand Matron Past Grand Patron

Sister Juanita D. Edwards Brother Herman L. Rivers, 33°

Past Grand Matron Past Grand Patron

Sister Sheila B. Danforth Brother Lewis H. Nelson, 33°

Past Grand Matron Past Grand Patron

Sister Jeanette P. Singleton Brother Terry B. Law, Sr., 33°

Past Grand Matron Past Grand Patron

Sister Valerie V. Williams

**Immediate Past Grand Treasurer** 

Sister Ruth E. Jordan\*
Past Grand Treasurer

Sister Jenette V. Wright

**Immediate Past Grand Secretary** 

Sister Karen E. Blake **Past Grand Secretary** 

\*Deceased

# A Message from the Grand East

"We Have Come This Far by Faith: Uniting in Faith, Love Peace and Unity."

Greetings to all Sisters and Brothers of subordinate Chapters of Prince Hall Grand Chapter Order of the Eastern Star and Rite of Adoption for the State of South Carolina and Jurisdiction



I'm so excited about hosting our 115<sup>th</sup> Annual Communication of Prince Hall Grand Chapter Order of the Eastern Star and Rite of Adoption for the State of South Carolina and Jurisdiction on July 15-17, 2024. I look forward to greeting you as we assemble in Columbia, South Carolina. I extend this sincere invitation to you to come and share in this magnificent event. The committees that have been appointed are working intensely and enthusiastically to ensure that the events of this year's annual session support our vision of excellence. In order to accomplish this, we need your full cooperation. I am hereby requesting that you observe and adhere to the deadlines that have been set so that we can precisely plan for those members who wish to take part in this session. I thank each of you for your continued support and your attendance.

The commitment for housing has been made with: Marriott Columbia, 1200 Hampton Street Columbia, SC 29201 (803) 771-7000

Group Name: SCPH 2024 OES (Use this if you call in to make your reservation)

Group Dates: July 14-17, 2024

Group Rate: \$155.00/night (plus tax (\$18.97) and Destination Fee (\$3.10))

Total estimated price per night is \$177.07

Room Rate Includes: Self-Parking, Wi-Fi

Rate Cut off Date: Monday, June 17, 2024 or room block is filled, whichever comes first

Hotel Information: **Book your group rate for SCPH 2024 OES** 

Blessings to each of you as we prepare to celebrate our 115<sup>th</sup> Annual Communication of Prince Hall Grand Chapter.

Sincerely,

Sister Mary M. Ennis

17th Grand Worthy Matron

Prince Hall Grand Chapter Order of the Eastern Star and

Rite of Adoption for the State of South Carolina and Jurisdiction

# **Important Reminders**

#### **Souvenir Brochure Ads**

Please help us to make this year's edition of the souvenir journal the biggest and the best of all time. You are encouraged to solicit ads from individuals, businesses in your community, or to honor family members. Souvenir Brochure ads must be received electronically on or before April 28. 2024. A fillable form will be available on our OES website. Make checks payable to Prince Hall Grand Chapter OES and mail to:

Sister Ella McGee, Grand Conductress Souvenir Brochure Chairperson 1565 Glen Erin Drive Mt. Pleasant, South Carolina 29464

### Registration

Registration for the 115<sup>th</sup> Annual Communication is now open. Fillable Registration forms are available on our OES Website. Early Bird Registration (\$45.00) is due **before May 17, 2024**. The Pre-registration (\$55.00) is **May 18, 2024 - June 20,2024**. Registration after June 20, will increase to \$75.00. ABSOLUTELY NO REGISTRATIONS WILL BE ACCEPTED AFTER JUNE 30, 2024.

**There will be no on-site registration.** Registration forms with chapter checks are to be forwarded to:

Sister Jenette V. Wright, IPGS Registration Chairperson 1549 Theresa Drive / Apt. A Charleston, SC 29412

# The Sheila Bush Danforth Prayer Breakfast

The Sheila Bush Danforth Annual Prayer Breakfast will commence on Monday, July 15, 2024, at 9:00 a.m. Tickets are \$15.00. The deadline to purchase tickets is **June 7, 2024**. All ticket orders and checks must be forwarded to:

Sister Bettye Watson Booker, GSD
Prayer Breakfast Chairperson
1305 Rock House Road
Greenwood, SC 29646

#### **Grand Worthy Matron's Awards Banquet**

This exciting annual event will take place on Monday, July 15, 2024, at 7:00 PM at:

Brookland Baptist Conference Center 1066 Sunset Blvd West Columbia, SC 29169

Banquet tickets are \$55 per person, and must be postmarked no later than June 7, 2024. (If postmarked after June 7, 2024 and through June 30,2024, tickets are \$65 each). Payment must accompany ticket order request. Please make check payable to: Prince Hall Grand Chapter, OES and mail to:

Sister Blanchie J. James, Grand Associate Matron Banquet Chairperson 2225 Community Lane Effingham, South Carolina 29541

# **Annual Reports and Special Charity Donations**

All Annual Reports and Special Charity Donations are to be sent no later than **June 7, 2024,** to:

Sister Tamiquia T. Simon, Grand Secretary 3020 Teal Lane Florence, South Carolina 29501 843.616.4225

#### **By-Laws**

All By-Laws must be received by **June 7, 2024,** for approval during the 2023 Annual Session. Please mail **two (2) copies** of your chapter- approved By-Laws to:

Sister Pamela Page
Grand Chapter By-Laws Chairperson

P. O. Box 209 Nichols, SC 29581 843.624.7461 (cell)

pampageoes@yahoo.com

# **Administrative Degree**

The Administrative Degree is given on **Monday, July 15, 2024, at 1:00 pm.** Please be advised that all Worthy Matrons, Worthy Patrons, Associate Matrons, and Associate Patrons are required to have the Administrative Degree before they may assume the duties of that office (NO EXCEPTIONS). All sisters and brothers who register for this degree must also be registered for the Annual Session. **Pre-Registration fee** for this degree is **\$10.00** in advance or **\$ 15.00** on site. Please send Administrative Degree Registrations by **June 7, 2024,** to:

Sister Earnestine Wilson-Green
Administrative Degree Chair
3475 Livingston Circle
Little River, SC 29566
C (843) 902-3288

earnestinegreen91@gmail.com

# **50-Year Membership**

The names of all Sisters and Brothers who received the OES Degree no later **than June 30, 1974** Who will be recognized for 50 years of service should be sent no later than **June 7, 2024,** to:

Sister Dena G. Magwood, Chairperson Grand 50-year Membership Committee Post Office Box 92 Johns Island, South Carolina 29457 (843) 364-5175 Email: dena.magwood50@gmail.com

### **Charters**

Chapters who need a replacement Charter, please send the old charter to the Grand Charter Chairperson. The cost of a replacement Charter is \$10.00. Please mail the completed form and a chapter check in that amount to:

Sister Colethia Herriott Grand Charter Chairperson 135 Ebony Lane Goose Creek, SC 29445

### **Memory Wall**

If you would like to have your name added to the PHGC's Memory Wall, please complete the Memory Wall Form and forward it with your check in the amount of \$10.00 to:

Sister Debbie Rankin, PM 626 Henneghan Road Coward, South Carolina 29530 843.373.6569

All checks should be made payable to Prince Hall Grand Chapter OES

- Admittance to the business sessions will require a badge, appropriate dress, and the password.
- ❖ Registration must be picked up on Monday, July 15, 2024, at
   ❖ The Masonic Temple 8:00 a.m. 4:00 p.m.

# The Program

Sunday, July 14, 2024

**6:00 p.m.** The Executive Board Dinner and Meeting

Monday, July 15, 2024 The Masonic Temple, Gervais Street, Columbia, SC

8:00 a.m. – 4:00 p.m. Registration Pick-up (*Monday Only*)
9:00 a.m. – 10:30 a.m. The Prayer Breakfast (Casual Dress)

**10:30 a.m. – 4:00 p.m.** The Health Fair

**TBA** The Grand Chapter Choir Rehearsal

11:00 a.m. The Queens Contest Committee Meeting1:00 p.m. The Conferring of the Administrative Degree

7:00 p.m. The Grand Worthy Matron's Banquet

Brookland Baptist Conference Center 1066 Sunset Blvd., West Columbia, SC 29169

Tuesday, July 16, 2024 (Brookland Baptist Church Sanctuary)

**7:00 a.m.** Doors will open

**8:00 a.m. – 8:50 a.m.** The Devotion and Sing-A-Thon

9:00 a.m. The Ritualistic Opening (Tea length or longer White dress)

**10:00 a.m.** The receiving of Special Guests

**10:30 a.m. – 1:00 p.m.** The Business Session

The Protocol
The Welcome

The Roll Call of Grand Officers

The Roll Call of Chapters
The Grand Officers' Reports

The Grand Worthy Patron's Address
The Grand Worthy Matron's Address

The Remarks of Visiting Guests
The Most Worshipful Grand Master

1:00 p.m. – 2:30 p.m. Lunch

3:00 p.m. – 4:00 p.m. The Chapter of Sorrow

**Brookland Baptist Church's Sanctuary** 

**7:00 p.m. – 9:00 p.m.** The Queen/King's Coronation

The Masonic Temple, Gervais Street

# The Program, cont.

Wednesday, July 17, 2024 (The Masonic Temple, Gervais Street)

8:00 a.m. – 9:30 a.m. Grand Lodge hosted Executive Board and Supervising

**Deputy Breakfast** 

**8:30 a.m. – 9:30 a.m.** The Devotion, The Sing-A-Thon, and Bible Study

8:30 a.m. – 9:30 a.m. The Committees at Work

9:30 a.m. – 12:30 p.m. The Business Session (White dresses ~Tea length or longer)

The GCCFC Report

The MBTGYC Report

The Committee Reports:

**Administrative Degree** 

By-Laws

Charter

**Education** 

**50-Year Membership** 

Health Fair

Musician

Souvenir Brochure

Registration

**Grand Secretary's Report** 

**Grand Treasurer's Report** 

**Election and Installation of Grand Officers** 

Formal Closing of the 115<sup>th</sup> Annual Session